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THE IS A HAUNTING TALE OF
SHAME AND HORROR...THESE
CLUTCHING FINGERS ARE TREMBLING WITH REMORSE AND
WOULD WRENCH THE VERY
PAGES FROM YOUR SIGHT...
SO DWELL WITH TOLERANCE,
GENTLE READER, ON THE
INCREDIBLE LIFE OF THIS
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CREATURE WITHOUT A SOUL!!

Adapted by
RUTH A. ROCHE
Selected by
ROSERT HAYWARD WEBB
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Settened by
LOUIS GOLDKLANG

























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DEAR

UNCLE. I HAVE ALWAYS LOVED





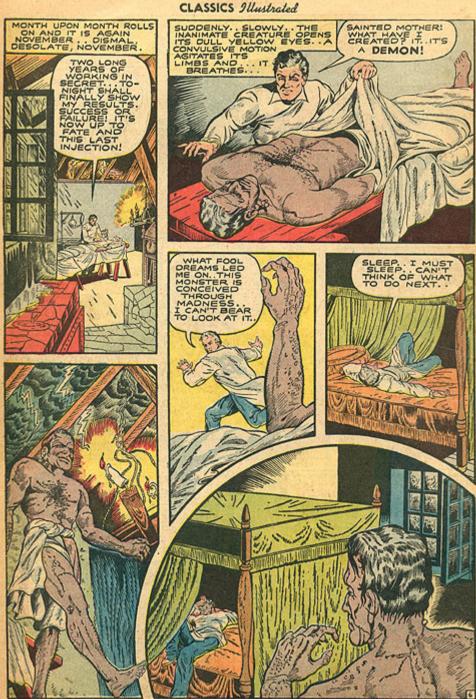








































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YES, VICTOR, JUSTINE WILL SOON KNOW





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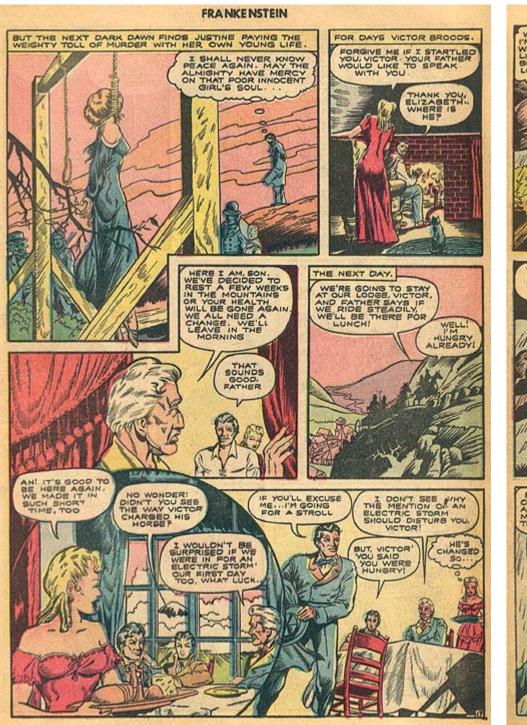
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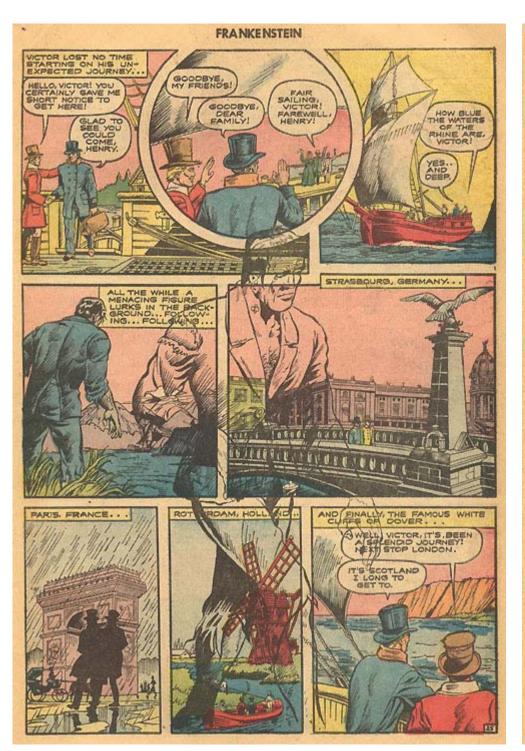




































WE THINK YE DID! ANY LOCAL
MAN WOULDN'T SE USING THAT
PART OF THE BEACH DURING
THE NIGHT, FOR IT IS JUST ROCKS,
BUT A CRIMINAL WOULD FIGURE
IT WAS A CHOICE SPOT FOR HIS
EVIL! THEN YOU TRIED TO GET
AWAY BUT ROWED IN A CIRCLE!
LET'S YISIT THE MORQUE, THEN
HEAR WHAT YOU HAVE TO SAY!































CLASSICS Ollustrated WEDDING RECEPTION, THE GUESTS MEANWHILE...























WHAT IS THIS? HOWL-ING DOGS! LUCK IS WITH ME! SOME POOR DEVIL HAS KNOWN DEATH FROM THE COLD, BUT I CAN MAKE GOOD USE OF HIS DOGS AND SLED!







































Mary Shelley

FROM earliest childhood Mary Shelley was under the personal influence of the literary great of her time. Lamb was a frequent visitor at her father's house. Coleridge came and read in his hypnotically persuasive voice from "The Ancient Mariner."

William Godwin, Mary's father, was born of a staid, conservative family. Early in life he showed an interest in religion and as a young man was a minister. He did not remain long in this profession. A volume of sermons, followed by some serious philosophical writings gained him a position of respect in the literary world.

Godwin married Mary Wollstonecraft, who was herself a writer of no mean ability. Her book, "Vindication of the Rights of Women," calling for equality of education and opportunity in the commercial world for her sex, brought fame.

Mary Shelley was born on August 30th, 1797. Her mother died ten days later. Perhaps much of the sorrow of Mary's life would have been avoided had her liberally-minded and strong-willed mother survived.

Godwin struggled to care for Mary and her older halfsister, but feared that his bachelor home was not the proper surroundings. A few years after the death of his first wife, he remarried. This second marriage does not seem to have been fortunate, for his wife had no understanding of the theories and philosophies of Godwin and his associates. Poor financial circumstances only served to place an extra strain upon the family.



At the age of 17, Mary eloped with Percy Bysshe Shelley to Switzerland. It was on this trip that she undertook her first serious literary venture, a travelbook of the journey.

Shelley, though in line to inherit a baronetcy, had little money. He was an almost unknown poet. (Shelley never became popular until long after his death.) His family supplied a small allowance, but Shelley was for years on the verge of bankruptcy, mainly due to loans he secured for Godwin's publishing business. Godwin, though borrowing money through Shelley, never forgave him for eloping with Mary.

Shelley's family regarded him as a black-sheep. His anti-religious writings soon brought him into disfayor in England. Seeking more pleasant surroundings, the young couple went to Italy. It was here, while visiting with Byron, that the idea for Frankenstein was born.

A discussion of Darwin's experiments, then conjectures on the possibility of restoring life to dead bodies appealed to Mary Shelley's fertile imagination. A night-mare on the subject convinced her that this was material for a novel that would terrify the reader.

It was not until sometime later that the novel was completed and published. It brought almost immediate fame. Though she wrote several other novels, all of them well-received by the public at that time, only Frankenstein has stood the test of time.

Shelley died in a boat wreck off the Italian coast in 1822 and Mary made her way back to England. Poverty followed her almost to her grave. Shelley's family settled a small pension on her. In 1844 the family title and estate passed to her son, Percy Florence, the only one of her many children who survived.

Mary Shelley died quietly on February 21st, 1851, at the age of fifty-three.

PAUL REVERE'S RIDE

(April 18-19, 1775)

By HENRY WADSWORTH LONGFELLOW

Listen, my children, and you shall hear Of the midnight ride of Paul Revere, On the eighteenth of April, in Seventy-Rive; Hardly a man is now alive Who remembers that famous day and year.

He said to his friend, "If the British march By land or sea from the town tonight, Hang a lantern aloft in the belfry arch Of the North Church lower as a signal light— One, if by land, and two, if by sea; And I on the opposite shore will be, Ready to ride and spread the alarm Through every Middlesex village and farm, For the country folk to be up and to arm."



Meanwhile, his friend, through alley and street, Wanders and watches with eager ears, Till in the silence around him he hears The muster of men at the barracks door, The sound of arms, and the tramp of feet, And the measured tread of the grenadiers, Marching down to their boats on the shore.



Beneath, in the churchyard, lay the dead, In their night-encampment on the hill, Wrapped in silence so deep and still Wrapped in silence so deep and still
That he could hear, like a sentinel's tread,
The vatchful night-wind, as it went
Creeping along from tent to tent,
And seeming to whisper, "All in well!"
A moment only he feels the spell
Of the place and the hour, and the secret dread
Of the lonely beltry and the dead;
For suddenly all his thoughts are bent
On a shadowy something far away,
Where the river widens to meet the bay—
A line of black that bends and floats
On the rising tide, like a bridge of hosts On the rising tide, like a bridge of boats.

Booted and spurred, with a heavy stride Meanwhile, impatient to meant and ride, On the opposite shore walked Paul Revere. Now he patted his horse's side, Now gazed at the landscape far and near,

Then, impeluous, slamped the earth, And turned and straightened his saddle-girth; But mostly he watched with eager search The beltry-tower of the Old North Church, As it rose above the graves on the hill, Lonely and spectral and somber and still. And lol as he looks, on the beltry's height A glimmer, and then a gleam of light! He springs to the saddle, the bridle he turns, But lingers and gazes, till full on his sight A second lamp in the beltry burns!

A hurry of hoofs in a village street,
A shape in the moonlight, a bulk in the dark,
And beneath, from the pebbles, in passing, a spark
Struck out by a steed flying fearless and fleet;
That was all! And yet, through the gloom and the light,
The fate of a nation was riding that night;
And the spark struck out by that steed, in his flight,
Kindled the land into flame with its heat.
He has left the village and mounted the steep,
And beneath him, tranguil and broad and deep.
Is the Mystic, meeting the ocean tides;
And under the alders that skirt its edge,
Now volt on the sand, now loud on the ledge,
Is heard the tramp of his steed as he rides.

It was twelve by the village clock.
When he crossed the bridge into Bedford Town
He heard the crowing of the cock,
And the barking of the farmer's dog,
And felt the damp of the river's fog,
That rises after the sun goes down.



It was one by the village clock.
When he galloped into Lexington.
He saw the gilded weathercock
Swim in the moonlight as he passed.
And the meeting-house windows, blank and bare,
Gaze at him with a spectral glare.
As if they already stood aghast
At the bloody work they would look upon

It was two by the village clock,
When he came to the bridge in Concord Town.
He heard the bleating of the flock,
And the twitter of birds among the trees,
And felt the breath of the morning breeze
Blowing over the meadows brown.
And one was safe and asleep in his bed
Who at the bridge would be first to fall,
Who that day would be lying dead,
Pierced by a British musket-ball.

You know the rest. In books you have read, How the British Regulars fired and fied—How the farmers gave them ball for ball, From behind each fence and farm-yard wall, Chasing the red-coats down the lane, Then crossing the fields to emerge again Under the trees at the turn of the road, And only passing to fire and load.

So through the night rode Paul Revere;
And so through the night went his cry of alarm
To every Middlesex village and farm—
A cry of defiance and not of lear,
A voice in the darkness, a knock at the door,
And a word that shall echo forevermore!
For, borne on the night wind of the past,
Through all our history, to the last,
In the hour of darkness and peril and need,
The people will waken and listen to hear
The hurrying hoof-beats of that steed,
And the midnight message of Paul Revere.

THE "GHOST OF CORREGIDOR"

By GEORGINA CAMPBELL



The boy from Brooklyn who was Corregidor's last link with the United States is free again — Sergeant Irving Strobing, the "ghost of Corregidor."

He'll never forget the day the Japanese

took over in Manila Bay. And the men who were his comrades, those who have survived, will never forget "the ghost."

May 6, 1942 . . . in the tunnels of Corregidor . . . the weary, discouraged American garrison waited for the Japanese to arrive . Shells screamed overhead . . the hot sun glazed down on the blood and slaughter littering the battered fortress in Manila Bay . . Here a man sobbed quietly to himself, his thoughts turned inward to the past . Another sat just staring ahead, seeing nothing, scarcely able to remember what life had been like back in the good old U.S.A.

Without hope, the Americans were indeed lost. Something had to be done There wasn't much time, and there wasn't much to do, but Strobing saw what should be done, and did it.

Suddenly his radio transmitter crackled to life, and with the sound, the men raised their heads again.

"My name is Irving Strobing. Get this to my mother, Mrs. Minnie Strobing, 605 Barbey Street, Brooklyn, New York . . ."

Hunched over his radio, young Strobing doggedly refused to say die. The handsome, dark-eyed soldier had graduated from Thomas Jefferson High School when he was 16. He spent a year in Brooklyn College, and then quit because he could think of nothing except an army career. He wanted to go to West Point, but there wasn't enough money for that.

At 19, he enlisted in the army on July 9, 1939. "You'll be proud of me!" he told his parents as they signed his papers. "Maybe I'll still get to West Point." He got to the Philippines and fought under General Wainwright. Until today.

Today he was captured, in the blistering heat of Manila Bay. He fought till the last second of time allowed him by his captors—fought not with ammunition, for he had none, but with words, with courage and satire and hope. He became known as the "ghost of Corregidor." Never was a ghost so popular; never was a group of men happier to see and hear this friendly spirit, who filled them with new hope and new courage.

"They are not here yet. We are waiting for God only knows what. How about a chocolate soda?" He tapped the words out, and their message brought a rueful cackle of laughter to the parched lips of his comrades.

"We've got only an hour and twenty minutes" was the young radioman's next message. The men in Malinta Tunnel stretched their weary bodies and thought: "We can make out somehow." They looked about them and saw their rifles, silenced now, lying on the ground. They used the little energy they had left to smash these rifles, so that the Japs wouldn't get them . . . "They are breaking up the riflest" reported Strobing.





"My love to Pa. Joe. Suc. Mac, Carry, Joy and Paul . . " The Japanese were getting closer now, and Strobing's thoughts inevitably turned to home and family. Joe, his older brother, a staff sergeant on Luzon . . . "Give 'em hell for us!" Strobing's radio begged . . . Sue, his sister, who then had not yet graduated from Hunter's College . . . Mac and Carry, his uncle and aunt, Mr. and Mrs. Friedman, who lived upstairs. Would he ever see upstairs again? Iov and Paul, their kids who'd bragged about Irving from the second he entered the army. Would they say in the future: "He was our cousin and a brave soldier?" And his father; he was alive when Irving sent that message, and smiled in pride when he got that message. He is dead now.

"General Wainwright is a right guy" Strobing's radio said after that. "We are willing to go on for him."

When the Japanese arrived, the Americans were willing to march bravely, heads high, for Wainwright; and, too, for Corporal (now Sergeant) Strobing.

The supple fingers which had tapped out words of cheer grew scrawny and calloused as Strobing worked in a Japanese quarry day after day. "It was work or starve." he recalled over three years

later; "Or probably both. You filled your ten cars of rocks every day or you missed your food and your rest periods."

Back in Brooklyn, at 605
Barbey Street, Mrs. Minnie
Strobing waited for her son to
return. "I never could realize
that I mightn't be seeing him
again!" she said; "I always
knew he would come home." A
small, plump, brighteyed woman,
she found the waiting hard, but
she had much of the courage that

was in Irving, and she managed to keep smiling. She treasured some pressed flowers her boy had sent her from the Philippines for Mother's Day. She thought often of how he had always liked to fool around with a radio. She was glad she had let him.

After three and a half years of prison, the "ghost" was finally freed in September, 1945. He was flown in from the far Pacific with about 80 other prisoners of war. They came in three big transport planes and were welcomed by over a thousand relatives and friends in San Francisco. Many other thousands lined the streets to cheer wildly as they paraded along Market Street.

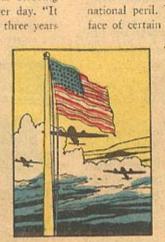
High-ranking officers of the Army and Navy met them at Hamilton Field. Honor guards and Army and Navy bands escorted them. The cheering was silenced as messages of gratitude and pride were read.

"You return as conquerors and as heroes and we hail you with the gratitude which your gallantry so richly deserves," said a message from James Forrestal, Secretary of the Navy.

Robert Patterson, Secretary of War, said:
"You were our farthest outpost in time of great
national peril. You stood firm and heroic in the
face of certain defeat. We honor you as we welcome you back."

Strobing and his comrades were pleased by all this. But the message they will treasure forever came from that "right guy," Jonathan Wainwright, to the men he described as "my comrades."

"In future years our greatest pride will be these words," said the General's message, 'I was at Bataan and then I was at Corregidor,'"



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